

**NORTH STRABANE TOWNSHIP  
PLANNING COMMISSION  
MONDAY, JANUARY 18, 2010  
AGENDA**

1. **CALL MEETING TO ORDER AT 6:30 P.M.**
2. **ROLL CALL**
3. **REORGANIZATION:**
  - A. Call for a motion to appoint a Chairperson for the year 2010.
  - B. Call for a motion to appoint a Vice Chairperson for the year 2010.
  - C. Call for a motion to appoint a Secretary for the year 2010.
  - D. Call for a motion to set the day and time of the regular monthly meetings for 2010.
4. **APPROVAL OF MINUTES:** All Planning Commission members received copies of the minutes from the November 19, 2009 meeting for their review.
  - A. Any corrections, additions or comments.
  - B. Call for a motion to approve the minutes of the November 19, 2009 meeting.

All Planning Commission members received copies of the minutes from the December 21, 2009 meeting for their review.

  - A. Any corrections, additions or comments.
  - B. Call for a motion to approve the minutes of the December 21, 2009 meeting.
5. **OLD BUSINESS:**
6. **NEW BUSINESS:**
  - A. **WATERDAM FARMS PHASE III** – preliminary and final review of the 11<sup>th</sup> amended plan showing the as-built conditions of Lot 323, units A & B, located at the corner of Stonegate Drive in an R-3 district.
  - B. **WATERDAM FARMS PHASE III** – preliminary and final review of the 12<sup>th</sup> amended plan showing the as-built conditions of Lot 312, units A & B, located at the corner of Stonegate Drive and Huntclub Drive in an R-3 district.
  - C. **GROWMARK** – preliminary and final site plan review of a proposed accessory storage building to be located on Route 519 in an I-1 district.
  - D. **ANGELO'S LANDSCAPE SUPPLY** – preliminary and final site plan review of a proposed 20,800 sq. ft. storage/office building to be located on Johnson Road in an A-1 district.
  - E. **PARK PLACE AT THE MEADOWS** – preliminary and final review of a revised subdivision plan located along Route 19 in a C-2 district.
  - F. **PARK PLACE AT THE MEADOWS** – final site plan review of a planned shopping center located off of Route 19 and Burkett Lane in a C-2 district.
7. **OTHER BUSINESS:**
8. **ADJOURNMENT.**

**ANYONE WISHING TO SPEAK DURING THIS MEETING MUST USE THE  
HANDHELD MICROPHONE AND STATE YOUR NAME AND ADDRESS FOR THE  
RECORD.**

**THANK YOU**